

contain the story to "complete the Circle of Perfection" in Ancient Craft Masonry.

### **SUPER EXCELLENT MASTER DEGREE**

As we have stated, the degree of Super Excellent Master is not a degree of the Crypt. But, it relates events that lead to the recovery of the lost Word. This degree beautifully tells of a period of history in which all Freemasons are interested, that period following the destruction of the first Temple. The essence of the degree is foretold in the presentation by the Principal Sojourner in the Royal Arch Degree when he makes reference "Zedekiah was one and twenty years old when he began to reign and he reigned for eleven years in Jerusalem, and he did that which was evil in the sight of the Lord his God." etc. The degree of Super Excellent Master is one of the best devised, most impressive, and beautiful degrees. It is most enlightening and relevant to one's daily life. In a display of exciting events, Biblical characters come to life exemplifying the historical drama of the Holy Bible. Here Nebuchadnezzar rules again: Zedekiah proves the results of his wicked life: Ezekiel and Jeremiah prophesy the promises of Almighty God.

### **THRICE ILLUSTRIOUS MASTER DEGREE**

This is a side, or "chair" degree, and is conferred on present and past Illustrious Masters, usually during the time of the state Grand Council Assembly. In some jurisdiction, it goes by the name of Order of the Silver Trowel. It consists of two sections, the candidate representing the young King Solomon in both sections. In the first section, the candidate learns of the conspiracy by his half-brother Adonijah, to wrest the throne by cunning from Solomon. He also learns of his mother (Bathsheba) interceding with the aged and ailing King David to prevent this. After securing David's approval, Solomon is symbolically conducted to Gihon by Benaiah where he is duly obligated, anointed and hailed as King by Nathan the prophet and Zadok, the High Priest. In the second section, the newly anointed king is brought before his father, David, who, in his dying moments, instructs him in moral wisdom and counsels him to govern uprightly and to serve the Lord with all his strength. Upon Solomon's assent to all this, the king expires.

### **CRYPTIC MASONS IN OTHER COUNTRIES**

The Cryptic Rite is widespread, although governing bodies exist only in England, Scotland, Canada, and the United States. In England the Cryptic Degrees are controlled by a Grand Council of the Cryptic

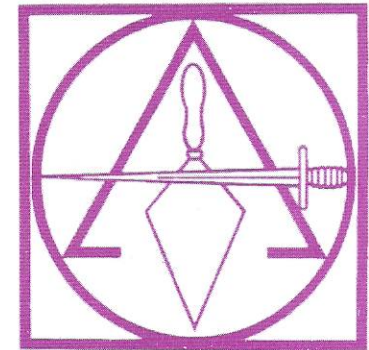
Degrees. In Scotland, the Supreme Grand Royal Arch Chapter has jurisdiction over the Cryptic degrees, the Royal Ark Mariner degree, the Knight of the East, and Knight of the East and West: bodies of the Cryptic Rite are attached to Chapters. It is interesting to note that while Scotland received the first three degrees of the last series from American sources, the degree of Thrice Illustrious Master, taken over recently in this country, was of Scottish origin.

### **WORK OF CRYPTIC MASONS**

Freemasonry seeks to improve the community by improving the individual. Therefore, Councils of Cryptic Masons are found working with Lodges, Chapters, and Commanderies giving more opportunities to improve one's skills in leadership, public speaking, interpersonal relationships, and administration. This empowers Masons to become better leaders in their career, church, and community. Councils also work with these and other Masonic groups in community service projects to demonstrate Masonic teachings as a way of life.

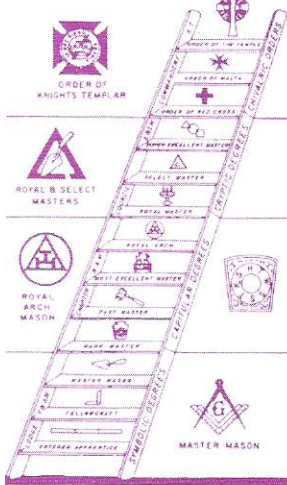
The General Grand Council established the Cryptic Masons Medical Research Foundation to give Cryptic Masons an opportunity to turn Masonic philosophy into a living practice. The Foundation began working with medical researchers to find agents to prevent atherosclerosis and has branched into research of total Vascular Biology problems. This work includes Adult Stem Research in creating new arteries and blood vessels. This research attacks a large killer: atherosclerosis, circulatory problems, and heart disease. For more information and to see what trials are being conducted, please go to [cmmrf.org](http://cmmrf.org) on the Web.

# **CRYPTIC MASONS OF THE YORK RITE OF FREEMASONRY**



Published by  
The General Grand Council  
Of  
Cryptic Masons  
International  
2015

"THERE SHALL YE FIND LIGHT"



STRUCTURE OF THE  
YORK RITE OF FREEMASONRY

Councils of Cryptic Masons form the center body of the York Rite of Freemasonry. A Master Mason may join a Chapter of Royal Arch Masons and receive the four degrees of that organization. After which he may seek further knowledge in Freemasonry and join a Council of Cryptic Masons.

### THE CRYPTIC RITE

No rite of Freemasonry has come into its own so much as the series of degrees known as the Cryptic Rite, also known as the Cryptic Masons. Its popularity is well deserved for there are no more beautiful or meaningful degrees in all Freemasonry than those conferred in the Council of Cryptic Masons.

One reason for its popularity is that it completes a story, a Masonic allegory. Freemasonry is very philosophical and teaches its ideals by allegory or story. This philosophy is moralistic and religious however Freemasonry is not a religion, nor a substitute for one. A requirement for membership in Freemasonry is a professed belief in God and eternal life. It is mandatory that a man profess a personal faith in a Supreme Being prior to becoming a Freemason. Freemasonry never attempts to alter any ones beliefs. Freemasonry offers no theology or plan of salvation. However, it does offer a moral plan to use in this world. Leaving the Mason to look to his religion for salvation into the next world.

Ancient Craft Masonry centers around the story of the preservation, loss and recovery of the Word. The Word represents man's search for life's purpose and the

nature of God. Symbolic Freemasonry, as in the Lodge, teaches of the loss of the Word and hope for its recovery. Royal Arch Masonry, as in the Chapter, teaches of its recovery. Cryptic Masonry, as in the Council, completes this story by teaching of the Word's initial preservation.

### ORIGIN OF THE DEGREES

As in many of the Masonic degrees, the origins of the degrees of Cryptic Masonry are shrouded in mystery. Yet, they have attained a substantial growth and one out of every two Royal Arch Masons is a Cryptic Mason.

Nearly two hundred years ago the degrees of Royal Master and Select Master appeared. Traveling Masonic lecturers throughout the East were conferring them upon Masons, while engaging in instructing in Craft (Lodge) and Capitular (Chapter) degrees. Even one Supreme Council of the Scottish Rite included the degree of Select Master as one of its "detached" degrees. But, these beautiful degrees were not to remain detached for any length of time. The state of Connecticut bore the first Grand Council in 1819. In Virginia and West Virginia the degrees developed in the Chapter of Royal Arch Masons where they still remain. In the 1870's a General Grand Council was formed for the United States of America. Today this General Grand Council numbers most of the Grand Councils in the United States, as well as the western section of Canada.

Until a few years ago, Cryptic Masonry was not a series of degrees which one had to take to meet requirements to join a Commandery of Knights Templar. However, in recent years a large number of Grand Commanderies of Knights Templar have made the Cryptic degrees a prerequisite for the Templar orders. More Grand Commanderies may adopt this policy in the years ahead.

### THE VAULT AND THE MYSTERIES

Biblical students and archaeologists know of the vaults or crypts beneath King Solomon's Temple. These vaults exist even at this late date. Masonic degrees were probably not actually conferred in these vaults. However, such a legend does persist throughout Freemasonry. The legends, conveyed in this system of degrees, form a beautiful allegory or story. The Masonic author, Albert G. Mackey, writing of the vault, says: "The vault was, therefore, in the ancient mysteries, symbolic of the grave; for initiation was symbolic of death, where alone Divine Truth is to be found. Freemasons have adopted the same idea. They teach that death is but the beginning of Life; that if the first, or evanescent Temple of our transitory life be on the surface, we must descend into the secret vault of death before we can find that sacred deposit of Truth, which is to adorn our second Tem-

ple of Eternal Life." This teaching is not unusual in Freemasonry since as was stated previously the requirements for membership include a professed belief in God and one's eternal life.

### USE OF THE NAME CRYPTIC

The degrees of the York Rite are classified as Symbolic (Lodge of Master Masons), Capitular (Chapter of Royal Arch Masons), Cryptic (Council of Cryptic Masons), and Chivalric (Commandery of Knights Templar). The Cryptic Rite or degrees derives its name from the setting of the degrees of Royal Master and Select Master in the underground crypt beneath King Solomon's Temple. The word cryptic means hidden, hence its use in describing these degrees. The last of the series of Cryptic degrees is not cryptic because it does not comply with the requirement of a vault scene. It might be regarded as one of the Cryptic Rite's detached degrees for it has no connection either in history or symbolism with those of Royal Master and Select Master, as shall be discussed later.

### ROYAL MASTER DEGREE

This is the first degree of the Cryptic Rite as conferred in the United States of America. Candidates who receive the degree are impressed with its dignified ritual and relevant teachings. It contains one section which is generally regarded as an outstanding display of symbolism and content of philosophy. The ritualistic presentations in the degree explain the articles contained in the Holy of Holies of King Solomon's Temple, including the Ark of the Covenant. A knowledge of which is essential to those who would fully understand the preceding degrees. The principal characters in the degree are Solomon and his royal assistants.

### SELECT MASTER DEGREE

The degree of Select Master has not always been associated with that of Royal Master. Jeremy Cross, a traveling Masonic lecturer, author, and educator of the early 1800's, is given credit by most writers for having combined the two degrees into one rite. There is strong evidence to support the theory that the degree came from a similar degree of the Scottish Rite called Intimate Secretary or Grand Tiler of King Solomon. Regardless of its origin the legend of this degree is old.

The scene of this degree is laid in the underground vault of King Solomon's Temple. The events which characterize the degree are stirring enough to make it one of intense interest. The ritualistic presentations